6309 scowled, showed displeasure, glared بَسَرَ

6310 *pv.* derived from old يُؤْثَر

6311 *xg.* scorching, shriveling لَوَّاحَةٌ

6312 nineteen تِسْعَةَ عَشَرَ

6313 shone forth, brightened أَسْفَرَ

6314 held in pledge رَهِيْنَةٌ

6315 we enter in vain discourse نَخُوْضُ

6316 those who talk vanities with vain talkers خَائِضِيْنَ

6317 *pl.* asses, donkeys (*sr.:* حِمَار) حُمُرٌ

6318 *fg.* frightened, wild مُسْتَنْفِرَة

6319 *fg.* fled فَرَّتْ

6320 lion قَسْوَرَة

6321 Fount of all God-consciousness أَهْلُ التَّقْوٰى

6322 Fount of all forgiveness أَهْلُ الْمَغْفِرَة

29th Part	3/4	ثلاثة ارباع جُزء: تَبَارَكَ الَّذِيْ

﴿ سُوْرَةُ الْقِيَامَةِ ﴾
The Resurrection
Surah 75: Al-Qiyamah

6323 *xg. fg.* accusing, reproaching لَوَّامَةٌ

6323a tips of fingers بَنَانٌ

6324 dazed, confounded بَرِقَ

6325 eclipsed, darkened, buried in darkness خَسَفَ

6326 place to flee to, refuge مَفَرٌّ

6327 no refuge, no safety لَا وَزَرَ

6328 excuses, pleas مَعَاذِيْرٌ

6329 *fg.* radiant, resplendent, beam in brightness and beauty نَاضِرَة

6330 *fg.* sad, dismal, despondent overcast with despair بَاسِرَة

6331 *fg.* waist-breaking [matter] i.e., great calamity or disaster فَاقِرَة

6332 throat, collar bone تَرَاقِيَ

6333 *ap.* wizard, enchanter رَاق

6334 *fg.* entangled, joined with another الْتَفَّت

6335 shank, lower part of leg سَاق

6336 *vn.* to drive, driving مَسَاق

6337 arrogantly, conceitedly يَتَمَطّٰى

6338 woe, nearer (to doom) أَوْلٰى

6339 uncontrolled, without purpose سُدًى

6340 *pv.* emitted, gushed forth يُمْنٰى

{ سُوْرَةُ الدَّهْرِ }

The Time

Surah 76: Ad-Dahr

6341	long / endless period of time	دَهْرٌ
6342	*pp.* remembered, mentioned	مَذْكُوْرًا
6343	mingled	أَمْشَاج
6344	chains	سَلَاسِل
6345	shackles, collars, yokes	أَغْلَال
6346	admixture	مِزَاج
6347	wide spreading	مُسْتَطِيْرًا
6348	captive	أَسِيْرًا
6349	frowning	عَبُوْسًا
6350	distressful	قَمْطَرِيْرًا
6351	pleasure, joy	سُرُوْرًا
6352	(heat of) sun	شَمْسًا
6353	bitter cold	زَمْهَرِيْرًا
6354	lowered ones, close upon, near	دَانِيَة
6355	bunches of fruits	قُطُوْف
6356	within reach, lowered	تَذْلِيْلاً
6357	vessels, goblets	اٰنِيَة
6358	glasses, crystals	قَوَارِيْرًا
6359	measure	تَقْدِيْرًا
6360	ginger	زَنْجَبِيْلاً
6361	name of a fountain in heaven	سَلْسَبِيْلاً
6362	*pp.* scattered, unstrung [pearls]	مَنْثُوْرًا
6363	frame, make	أَسْرٌ

{ سُوْرَةُ الْمُرْسَلَات }

Those Sent Forth

Surah 77: Al-Mursalaat

6364	*fg.* those sent (winds)	مُرْسَلَات
6365	one after another, goodness	عُرْفًا
6366	storming	عَصْفًا
6367	separation	فَرْقًا
6368	*fg.* those who	مُلْقِيَات
6369	*pv. fg.* dimmed, put out	طُمِسَتْ
6370	*pv. fg.* rent asunder, cleft	فُرِجَتْ
6371	*pv. fg.* blown away, scattered to wind as dust	نُسِفَتْ
6372	*pv. fg.* brought unto appointed time	أُقِّتَتْ
6373	*pv. fg.* deferred, set	أُجِّلَتْ

6374 place to draw together, receptacle that holds within itself كِفَاتًا

6375 lofty, high, tall شَامِخَاتٌ

6376 sweet (water) فُرَاتًا

6377 *im. pl.* be gone, depart انْطَلِقُوْا

6378 three branches / columns, three fold ثَلَاثِ شُعَبٍ

6379 will not shade لَا ظَلِيْلٍ

6380 flame, blaze لَهَبٌ

6381 *fg.* throws تَرْمِيْ

6382 sparks شَرَرٌ

6383 (a string of) camels, marching camels جِمَالَتٌ

6384 yellow صُفْرٌ

﴿ Part :30 جُزء: عَمَّ ﴾

{ سُوْرَةُ النَّبَأِ }

The (Great) News

Surah 78: An-Nabaa

6385 about what? concerning what? عَمَّ

6386 sleep نَوْمٌ

6387 repose, rest سُبَاتًا

6388 covering, cloak لِبَاسًا

6389 dazzling, blazing وَهَّاجًا

6390 rainy clouds مُعْصِرَات

6391 *xg.* abundantly ثَجَّاجًا

6392 dense, of thick foliage أَلْفَافًا

6393 mirage سَرَابًا

6394 place of ambush مِرْصَاد

6395 resort, destination مَآبًا

6396 dwellers, those who abide لَابِثِيْنَ

6397 for ages أَحْقَابًا

6398 dark murky fluid, [pus] غَسَّاقًا

6399 proportioned, fitting وِفَاقًا

6400 gardens حَدَائِقْ (*sr.:* حَدِيْقَةٌ)

6401 full, brimming over, overflowing دِهَاقًا

6402 right صَوَابًا

{ سُوْرَةُ النَّازِعَات }

Those Who Tear Out

Surah 79: An-Nazi'aat

6403 *ap.* those who drag forth نَازِعَات

6404 submerging غَرْقًا

6405	to loose knot, to release (gently)	نَشْطًا
6406	float, glide, [swim]	سَبْحًا
6407	to press forward / speed [as in a race]	سَبْقًا
6408	the quaking one	رَاجِفَةٌ
6409	*fg.* happens after, follows	تَتْبَعُ
6410	*fg.* the one that follows after	رَادِفَة
6411	throbbing, beating painfully	وَاجِفَةٌ
6412	those who are restored / returned	مَرْدُوْدُوْنَ
6413	first state, former state	حَافِرَة
6414	decayed, rotten, crumbled	نَخِرَة
6415	open surface	سَاهِرَة
6416	height, canopy	سَمْكَ
6417	made dark, covered with darkness	أَغْطَشَ
6418	sunrise, morning	ضُحًى
6419	spread it out, stretched it out	دَحَاهَا
6420	pasturage	مَرْعٰى
6421	set firm, fixed firmly	أَرْسٰى
6422	grand calamity, great disaster	طَامَّة
6423	how could you be concerned with? what have you got to do with?	فِيْمَ أَنْتَ
6424	an evening	عَشِيَّةٌ
6425	a morning of it (that follows the evening)	ضُحَاهَا

{ سُوْرَةُ عَبَسَ }

(He) Frowned

Surah 80: 'Abasa

6426	you pay regard / whole attention	تَصَدّٰى
6427	you neglect / disregard	تَلَهّٰى
6428	hands of scribes	أَيْدِي سَفَرَة
6429	noble	كِرَامٍ
6430	virtuous, righteous	بَرَرَة
6431	*pv.* is destroyed, perished, woe to	قُتِلَ
6432	How ungrateful (he is)? What has made (him) reject Allah?	مَا أَكْفَرَه
6433	put in grave	أَقْبَرَ
6434	not fulfilled, did not perform	لَمَّايَقْضِ
6435	pour forth, pouring	صَبًّا
6436	cleaving	شَقًّا
6437	vegetables, vegetation	قَضْبًا
6438	dense, thick	غُلْبًا

6439 herbage, fodder أَبًّا

6440 deafening cry / noise صَآخَّة

6441 laughing ضَاحِكَةٌ

6442 rejoicing مُسْتَبْشِرَة

{ سُوْرَةُ التَّكْوِيْر }

The Folding Up

Surah 81: At-Takweer

6443 *pv. fg.* is folded up, is wound round كُوِّرَتْ

6444 *fg.* fall, losing the luster انْكَدَرَتْ

6445 she-camels which are ten-months-pregnant عِشَارٌ

6446 *pv. fg.* left unattended, abandoned عُطِّلَتْ

6447 *pv. fg.* be filled, boil over with a swell سُجِّرَتْ

6448 *pv. fg.* paired, united زُوِّجَتْ

6449 female (child) buried alive مَوْءُوْدَة

6450 *pv. fg.* stripped off, torn away كُشِطَتْ

6451 that recedes خُنَّس

6452 swiftly moving الْجَوَار

6453 hiding كُنَّس

6454 departing, dissipating عَسْعَسَ

6455 breathed تَنَفَّسَ

6456 held in honor, of high rank مَكِيْن

6457 *pp.* one who is obeyed مُطَاع

6458 there ثَمَّ

6459 unwilling to give, withhold grudgingly بِضَنِيْن

{ سُوْرَةُ الْاِنْفِطَار }

The Cleaving Asunder

Surah 82: Al-Infitaar

6460 dispersed, scattered انْتَثَرَتْ

6461 burst forth فُجِّرَتْ

6462 overturned, ransacked بُعْثِرَتْ

30th Part	*1/4*	ربع جُزء: عَمَّ

{ سُوْرَةُ الْمُطَفِّفِيْنَ }

Dealing In Fraud

Surah 83: Al-Mutaffifeen

6463 those who give less in measure and weight / defraud مُطَفِّفِيْنَ

6464 they demanded / received by measure اكْتَالُوْا

6465 they take full measure يَسْتَوْفُوْنَ

6466 they gave by measure (to others) كَالُوْا

6467 they give less يُخْسِرُوْنَ

6468 *pp.* written مَرْقُوْمٌ

6469 rusted , stained رَانَ

6470 those who are covered / veiled مَحْجُوْبُوْنَ

6471 pure drink (wine) رَحِيْق

6472 *pp.* is sealed مَخْتُوْمٌ

6473 seal خِتَامٌ

6474 musk مِسْكٌ

6475 those who have aspirations, those who hasten earnestly to the obedience of Allah مُتَنَافِسُوْنَ

6476 name of a spring in the Heaven تَسْنِيْم

6477 they wink / signal with eyes (in mockery) يَتَغَامَزُوْنَ

6478 jesting, joking فَكِهِيْن

6479 what? is? are? هَلْ

6480 *pv.* are rewarded / paid back ثُوِّبَ

{ سُوْرَةُ الْاِنْشِقَاق }
The Rending Asunder
Surah 84: Al-Inshiqaaq

6481 *fg.* split انْشَقَّتْ

6482 *fg.* listened أَذِنَتْ

6483 *fg.* needed (to do so) حُقَّتْ

6484 *fg.* stretched out, spread out مُدَّتْ

6485 *fg.* become empty تَخَلَّتْ

6486 toiling, working كَادِحٌ

6487 to toil, to work كَدْحًا

6488 shall never return لَنْ يَّحُوْرَ

6489 afterglow of sunset شَفَقٌ

6490 brought together وَسَقَ

6491 became full اتَّسَقَ

6492 they hide in chest, they gather (of good and bad deeds) (*vn.:* اِيْعَاءٌ) يُوْعُوْن

{ سُوْرَةُ الْبُرُوْج }
The Zodiacal Signs
Surah 85: Al-Burooj

6493 pits, ditches أُخْدُوْدٌ

6494 those seated قُعُوْد

6495 *ap. xg.* full of loving kindness وَدُوْدٌ

{ سُوْرَةُ الطَّارِق }
The Night-Visitant
Surah 86: At-Taariq

6496 nightly visitor, (star) coming at night طَارِق

6497 *ap.* gushing دَافِق

6498 loins, backbone صُلْب

6499 chest-bones, ribs تَرَائِبْ

6500 *pv.* will be tested / searched out تُبْلى

6501 secrets سَرَائِرُ

6502 the one that returns (the rain) ذَاتُ الرَّجْعِ

6503 the one that splits/ opens out ذَاتُ الصَّدْعِ

6504 amusement, pleasantry هَزْلٌ

6505 for a little while رُوَيْدًا

{ سُوْرَةُ الْأَعْلى }

The Most High

Surah 87: Al-Aala

6506 pasturage مَرْعى

6507 stubble, dry grass غُثَآء

6508 dusky, rust-brown, swarthy أَحْوٰى

6509 avoids, shuns يَتَجَنَّبُ

6510 more wretched, unfortunate أَشْقى

6511 enters, shall roast يَصْلى

{ سُوْرَةُ الْغَاشِيَةِ }

The Overwhelming Event

Surah 88: Al-Ghashiyah

6512 *ap. fg.* enveloping, overwhelming غَاشِيَة

6513 *ap. fg.* weary, fatigued نَاصِبَة

6514 *ap. fg.* boiling اٰنِيَة

6515 bitter thorn-fruit ضَرِيْعٌ

6516 shall not nourish / give strength لَا يُسْمِنُ

6517 *pp. fg.* placed, set مَوْضُوْعَة

6518 cushions نَمَارِقُ

6519 *pp. fg.* set in rows, ranged مَصْفُوْفَةٌ

6520 silken carpet زَرَابِيُّ

6521 *pp. fg.* those spread out مَبْثُوْثَة

6522 *pv.* are set up, fixed firm rooted نُصِبَتْ

6523 *pv. fg.* is spread out سُطِحَتْ

6524 warden مُصَيْطِرٌ

6525 return إِيَاب

30th Part	*1/2*	نصف جُزء: عَمَّ

{ سُوْرَةُ الْفَجْر }

The Dawn

Surah 89: Al-Fajr

6526 even (number such as 2,4,6,8) شَفْعٌ

6527 odd (numbers such as 1,3,5,9) وِتْر

6528 those who understand / have sense ذِيْ حِجْرٍ

6529 name of a nation إِرَمَ

6530 having pillars, possessing lofty columns ذَاتِ الْعِمَاد

6531 they hewed / cut out جَابُوْا

6532 poured down, inflicted صَبَّ

6533 scourge, disaster سَوْطٌ

6534 you don't urge, one another you don't encourage one another لَا تَحَآضُّوْنَ

6535 inheritance, heritage تُرَاث

6536 devour greedily أَكْلاً لَّمًّا

6537 love exceedingly, boundless love حُبًّا جَمًّا

6538 *pv.* would be brought, is brought جِآيءَ

6539 to bind وَثَاقَ

6540 satisfied, at peace مُطْمَئِنَّة

{ سُوْرَةُ الْبَلَدِ }

The City

Surah 90: Al-Balad

6541 inhabitant, not prohibited, free to do حِلٌّ

6542 someone put in toiling struggle كَبَدٍ

6543 abundant لُبَدًا

6544 *dl.* two lips شَفَتَيْن

6545 *dl.* two highways نَجْدَيْن

6546 did not attempt / hasten لَا اقْتَحَمَ

6547 ascent, steep up-hill road عَقَبَةٌ

6548 freeing فَكٌّ

6549 of hunger, hungry ذِيْ مَسْغَبَة

6550 of kin, of relationship ذَامَقْرَبَة

6551 of dust, (lying low) in dust ذَامَتْرَبَة

6552 closing around, vaulted over مُؤْصَدَة

{ سُوْرَةُ الشَّمْس }

The Sun

Surah 91: Ash-Shams

6553 followed her تَلَاهَا

6554 showed up light جَلّى

6555 spread, expanse طَحى

6556 corrupted, buried دَسّى

6557 drink سُقْيى

6558 destroyed, doomed, crushed دَمْدَمَ

6559 sequel, consequence عُقْبى

{ سُوْرَةُ اللَّيْل }

The Night

Surah 92: Al-Layl

6560 diverse, dispersed شَتّى

6561 hardship, adversity عُسْرٰى

6562 perished, fell headlong, went down [to grave] تَرَدّى

6563 blazing fiercely تَلَظّى

6564 most wretched, unfortunate أَشْقى

6565 most pious, God-conscious أَتْقى

{ سُوْرَةُ الضُّحى }

The Glorious Morning Light

Surah 93: Adh-Dhuha

6566 brightness of morning ضُحى

6567 grew still and dark سَجى

6568 have not forsaken مَا وَدَّعَ

6569 not displeased مَا قَلى

6570 destitute, in need عَائِلاً

6571 *ni.* do not be harsh / oppress / coerce لَا تَقْهَرْ

6572 *ni.* do not chide / repulse لَا تَنْهَرْ

6573 *im.* proclaim, speak حَدِّثْ

{ سُوْرَةُ الشَّرْحْ }

The Expansion

Surah 94: As-Sharh

6574 We removed / took off وَضَعْنَا عَنْ

6575 galled, weighed down heavily أَنْقَضَ

6576 your back ظَهْرَكَ

6577 *im.* labor hard, toil [for worship] انْصَبْ

6578 *im.* turn with love ارْغَبْ

{ سُوْرَةُ التِّيْن }

The Fig

Surah 95: At-Teen

6579 fig تِيْن

6580 stature, conformation, mold تَقْوِيْم

6581 lower أَسْفَل

6582 *pl.* those who are low سَافِلِيْن

{ سُورَةُ الْعَلَق }

The Leech-like Clot
Surah 96: Al-'Alaq

6583 clot [of blood] عَلَق

6584 the most bountiful الْأَكْرَم

6585 return رُجْعى

6586 we will drag along نَسْفَعًا

6587 forelock, forehead نَاصِيَة

6588 council, assembly نَادي

6589 angels of punishment, forces of heavenly chastisement زَبَانية

{ سُورَةُ الْقَدْر }

The Night of Power (honour)
Surah 97: Al-Qadr

6590 night of power / destiny لَيْلَةُ الْقَدْرِ

30th Part	*3/4*	ثلاثة اربا ع جُزء عَمَّ

{ سُورَةُ الْبَيِّنَةِ }

The Clear Evidence
Surah 98: Al-Bayyinah

6591 those who abandon / depart مُنْفَكِّيْن

6592 straight, right, correct قَيِّمَةٌ

6593 worst of the creatures شَرُّ الْبَرِيَّةِ

6594 best of the creatures خَيْرُ الْبَرِيَّةِ

{ سُورَةُ الزلْزَال }

The Convulsion
Surah 99: Al-Zilzaal

6595 quake, shaking, convulsion زِلْزَال

6596 what has happened to her? مَالَهَا

6597 speaks out, recounts, relates تُحَدِّثُ

6598 issue forth, proceed يَصْدُرُ

6599 scattered groups, cut off from one another أَشْتَاتًا

{ سُورَةُ الْعَادِيَات }

Those That Run
Surah 100: Al-'Adiyat

6600 *pl.* running عَادِيَات

6601 *vn.* panting, snorting ضَبْحًا

6602 those who strike sparks [with their iron -shoes] مُورِيَات

6603 tramp of a horse-foot قَدْحًا

6604 those raiding مُغِيْرَات

6605	*pl. fg.* raised	أَثَرْنَ
6606	clouds of dust	نَقْعًا
6607	*pl. fg.* stormed into	وَسَطْنَ
6608	ungrateful, ingrate	كَنُوْد
6609	*pv.* is raised and brought out	بُعْثِرَ
6610	*pv.* is brought [to light]	حُصِّلَ

FROM THIS SURAH ONWARDS, MEANINGS OF ALMOST ALL THE WORDS OF EACH SURAH, WHICH ARE RECITED DAILY, ARE PROVIDED. THE TRANSLATION OF THE SURAHS IS ALSO GIVEN SO THAT YOU DON'T HAVE TO LOOK FOR ONE WHILE MEMORIZING THE MEANINGS OF THESE SURAHS.

{ سُوْرَةُ الْقَارِعَةِ }

The Day of Clamour

Surah 101: Al-Qari'ah

6611	*ap. fg.* the sudden calamity	الْقَارِعَة
6611a	what	مَا
6611b	what will explain to you	مَآ أَدْرٰكَ
6611c	day	يَوْمَ
6611d	will be	يَكُوْنُ
6611e	mankind, men	نَاسِ
6611f	like	كَ
6612	moths	فَرَاش
6613	*pp.* be scattered	مَبْثُوْث
6613a	will be	تَكُوْنُ
6613b	mountains	جِبَالُ
6613c	wool	عِهْنِ
6614	*pp.* carded [wool]	مَنْفُوْش
6614a	but	أَمَّا
6614b	whose	مَنْ
6614c	heavy	ثَقُلَتْ
6614d	scales	مَوَازِيْنُ
6614e	pleasant life	عِيْشَةٍ رَّاضِيَةٍ
6614f	light	خَفَّتْ
6615	his abode (mother: أُمٌّ)	أُمُّه‘
6615a	abyss	هَاوِيَةٌ
6615b	what she is	مَاهِيَةْ
6616	raging / blazing fire	نَارٌ حَامِيَة

The (day of) clamor: What is the (day of) clamor? And what will explain to you what the (day of) clamor is? (It is) a day where on men will be like moths scattered about, And the mountains will be like carded wool. Then, he whose balance (of good deeds) will be (found) heavy, Will be in a life of good pleasure and satisfaction. But he whose balance (of good deeds) will be (found) light, - Will have his home in a (bottomless) pit. And what will explain to you what this is? (It is) a fire blazing fiercely!

{ سُوْرَةُ التَّكَاثُر }

The Piling Up

Surah 102: At-Takathur

6617	diverted, distracted	أَلْهٰى
6618	(greed for) more and more	تَكَاثُر
6618a	until	حَتَّى
6619	you visited / reached	زُرْتُمْ
6620	graves	مَقَابِر
6620a	nay	كَلَّا
6620b	soon	سَوْفَ
6620c	you will know then	تَعْلَمُوْنَ
6620d	but (again)	ثُمَّ
6620e	if, would that	لَوْ
6620f	knowledge	عِلْمَ
6620g	you will behold (see)	تَرَوْنَ
6620h	hell	جَحِيْمَ
6620i	vision	عَيْنَ
6620j	you will be asked	تُسْئَلُنَّ
6620k	that day	يَوْمَئِذٍ
6620l	pleasure	نَعِيْمِ

The mutual rivalry for piling up (the good things of this world) diverts you (from the more serious things), Until you visit the graves. But nay, you soon shall know (the reality). Again, you soon shall know! Nay, were you to know with certainty of mind, (You would beware!). You shall certainly see Hell-fire! Again, you shall see it with certainty of sight! Then, shall you be questioned that day about the joy! (you indulged in!)

{ سُوْرَةُ الْعَصْر }

Time Through the Ages

Surah 103: Al-Asr

6621	by (particle used for swearing, for e.g., by God)	وَ
6622	[flight of] time, declining day	عَصْر
6622a	man	إِنْسَانَ
6622b	in	لَفِيْ
6622c	a state of loss	خُسْرٍ
6622d	except, save	إِلَّا
6622e	(those) who believe	اٰمَنُوْا
6622f	do	عَمِلُوْا
6622g	good (works)	صَالِحَات
6623	they exhort / enjoin upon one another	تَوَا صَوْ
6623a	truth	حَقِّ
6623b	endurance, patience	صَبْر

By the time, Verily Man is in loss, Except those who have faith, and do righteous deeds, and (join together) in the mutual enjoining of truth, and of patience and constancy.

{ سُوْرَةُ الْهُمَزَة }

The Scandal-Monger

Surah 104: Al-Humazah

6623a every, all كُلِّ

6624 scandal-monger, slanderer هُمَزَة

6625 backbiter, fault-finder, traducer لُمَزَة

6625a gathered جَمَعَ

6625b counted عَدَّدَ

6625c thinks يَحْسَبُ

6625d that أَنَّ

6626 made him live forever أَخْلَدَ

6626a nay كَلَّا

6626b verily, surely لَ

6627 *pv.* be thrown, flung يُنْبَذَنَّ

6628 crushing (torment), حُطَمَة
which breaks (others) to pieces

6628a convey أَدْرٰى

6628b Ah, what will مَآ أَدْرٰكَ
convey unto you

6628c what مَا

6629 *pp.* kindled مُوْقَدَة

6629a which الَّتِيْ

6630 *fg.* rises over, leaps up over تَطَّلِعُ

6631 hearts أَفْئِدَة

(*sr.:* فُؤَادٌ)

6631a closed مُؤْصَدَةٌ

6631b columns عَمَدٍ

6632 *pp.* outstretched, endless مُمَدَّدَة

Woe to every (kind of) sandal-monger and backbiter, Who piles up wealth and lays it by, Thinking that his wealth would make him last forever! By no means! He will be sure to be thrown into that which breaks to pieces. And what will explain to you that which breaks to pieces? (It is) the Fire of Allah kindled (to a blaze), That which does mount (right) to the hearts. It shall be made into a vault over them, In columns outstretched.

{ سُوْرَةُ الْفِيْل }

The Elephant

Surah 105: Al-Feel

6632a you have seen تَرَ (ر ا ي)

6632b how كَيْفَ

6632c dealt with فَعَلَ (ف ع ل)

6632d owners, أَصْحَابِ (ص ح ب)
companions

6633 companions of the أَصْحَابُ الْفِيْلِ
elephants

6634 the elephant الْفِيْلُ

6634b brought (made) يَجْعَلْ (ج ع ل)

6634c stratagem كَيْدَ

6635 to let go astray, brought to naught تَضْلِيْل (ض ل ل)

6635a sent أَرْسَلَ (ر س ل)

6635b birds, flying creatures طَيْرًا

6636 swarms / flocks (of birds) أَبَابِيْل

6636a pelted تَرْمِيْ (ر م ي)

6636b stones حِجَارَةٍ

6636c baked clay سِجِّيْلٍ

6636d made جَعَلَ (ج ع ل)

6636e like كَ

6637 (field of) stalks and straws عَصْفٌ

6638 *pp.* eaten up, devoured مَأْكُوْلٌ (ا ك ل)

Have you not seen how your Lord dealt with the companions of the elephant? Did He not make their treacherous plan go astray? And (He) sent against them flight of birds, Striking them with stones of baked clay. Then did (He) make them like an empty field of stalks and straw (of which the corn has been eaten up).

{ سُوْرَةُ قُرَيْش }

The Quraish (Custodians of Ka'bah)

Surah 106: Quraish

6639 familiarity, taming protection, إِيْلَافٌ

6639a Quraish (name of a tribe) قُرَيْشٍ

6640 journey رِحْلَةٌ (ر ح ل)

6641 winter شِتَاءٌ

6642 summer صَيْفٌ

6642a so they must worship فَلْيَعْبُدُوْا (ع ب د)

6642b this هٰذَا

6642c house (Kaabah) بَيْتِ

6642d fed them أَطْعَمَهُم (ط ع م)

6642e fed them against hunger أَطْعَمَهُم مِنْ جُوْعٍ

6642f made them safe اٰمَنَهُمْ (ا م ن)

6642g made them safe from fear اٰمَنَهُمْ مِنْ خَوْفٍ

For the familiarity of the Quraish, Their familiarity with the journeys by winter and summer, - Let them worship the Lord of this House, who provides them with food against hunger, And with security against fear (of danger).

{ سُوْرَةُ الْمَاعُوْن }

Neighborly Needs

Surah 107: Al-Ma'oon

6642h have (you)? did (you)? أَ

6642i you observed رَأَيْتَ (ر ا ي)

6642j belies يُكَذِّبُ (ك ذ ب)

6642k	requital	بالدِّيْنِ
6642l	that is he	ذَالِكَ
6643	repels, thrusts, pushes away	يَدُعُّ (د ع ع)
6643a	orphan (n)	يَتِيْمَ
6643b	urges, encourages	يَحُضُّ (ح ض ض)
6643c	feeding	طَعَامِ (ط ع م)
6643d	needy	مِسْكِيْنِ
6643e	woe	وَيْلٌ
6643f	the praying ones	مَصَلِّيْنَ
6643g	those	هُمْ
6643h	their prayer	صَلوتِهِمْ
6644	*pl.* neglectful, careless	سَاهُوْنَ
6644a	pretend	يُرَآءُوْنَ (راي)
6644b	stop others from doing	يَمْنَعُوْنَ (م ن ع)
6645	small things of daily use small kindness, neighborly needs	مَاعُوْنَ

Have you seen him who denies the judgment (to come)? Then such is the one who repulses the orphan, And encourages not the feeding of the indigent. So woe to those performers of Salah who are neglectful of their prayers, Those who (want but) to be seen, But refuse (to supply) (even) neighborly needs.

{ سُوْرَةُ الْكَوْثَرِ }

The Abdundance
Surah 108: Al-Kauthar

6645a	verily we	إِنَّا
6645b	we have given	أَعْطَيْنَا
6646	the abundance	الْكَوْثَرْ
6646a	therefore	فَ
6646b	*im.* pray	صَلِّ
6646c	unto your Lord	لِرَبِّكَ
6647	*im.* sacrifice	انْحَرْ (ن ح ر)
6648	[your enemy] who hated / insulted / traduced you	شَانِئَكَ
6649	cut off, one without posterity	أَبْتَرْ

To you have we granted abundance. Therefore to your Lord turn in prayer and sacrifice. For he who hates you, he will be cut off (from every good thing in this world and Hereafter)

{ سُوْرَةُ الْكَافِرُوْنَ }

Those Who Reject Faith
Surah 109: Al-Kaafiroon

6649a	Oh! Disbelievers	يَآأَيُّهَا الْكَافِرُوْنَ
6649b	I worship	أَعْبُدُ (ع ب د)
6650	I do not worship	لَا أَعْبُدُ

6650a that (which) مَا

6651 *pl.* what you worship مَا تَعْبُدُوْنَ (ع ب د)

6651a you أَنْتُمْ

6651b shall worship عَابِدُوْنَ (ع ب د)

6652 that which I worship مَا أَعْبُدُ

6652a I أَنَا

6653 that which you have worshipped مَا عَبَدتُّمْ

6654 *ap.* worshipper عَابِدٌ

6654a unto you لَكُمْ

6654b your religion دِيْنُكُمْ

6654c unto me لِيَ

Say: O you who reject faith! I worship not that which you worship, Nor will you worship that which I worship, And I will not worship that which you have been wont to worship, Nor will you worship that which I worship. To you be your way, and to me mine.

{ سُوْرَةُ النَّصْرِ }

The Help

Surah 110: An-Nasr

6654d came جَآءَ

6654e help نَصْرُ (ن ص ر)

6654f triumph فَتْحُ (ف ت ح)

6654g you have seen رَأَيْتَ (ر ا ي)

6654h entering يَدْخُلُوْنَ (د خ ل)

6655 in troops أَفْوَاجًا

6655a then فَ

6655b hymn the praise سَبِّحْ (س ب ح)

6655c praise of بِحَمْدِ (ح م د)

6655d your lord رَبِّكَ

6656 *im.* seek forgiveness اسْتَغْفِرْ (غ ف ر)

6656a verily إِنَّهُ

6656b is كَانَ

6656c ever ready to show mercy, oft-returning تَوَّابًا

When comes help of Allah, and victory, And crowds, Celebrate the praises of your Lord, and pray for His forgiveness. For He is oft-returning (in forgiveness).

{ سُوْرَةُ لَهَب }

The Flame

Surah 111: Al-Lahab

6657 *fg.* perished, doomed تَبَّتْ (ت ب ب)

6657a both hands يَدَا

6657b Abu Lahab (name) أَبِيْ لَهَبٍ

6658 perished, doomed تَبَّ (ت ب ب)

6658a not مَا

6659	availed not, did not profit	مَا أَغْنٰى (غ ن ي)
6659a	from	عَنْ
6659b	him	هُ
6659c	his wealth	مَا لَهٗ
6659d	that which	مَا
6659e	earned	كَسَبَ (ك س ب)
6659f	soon	سَ
6659g	he will be plunged	يَصْلٰى (ص ل ي)
6659h	fire	نَارًا
6660	of blazing flame	ذَاتَ لَهَبٍ
6660a	woman, wife	امْرَأَةُ
6661	*fg.* carrier	حَمَّالَةٌ (ح م ل)
6662	wood, (fire wood)	حَطَبٌ
6663	neck	جِيْدٌ
6663a	her	هَا
6663b	rope, halter	حَبْلٌ
6664	palm-fiber	مَسَدٌ

Perish the hands of the father of flame! Perish he! No profit to him from all his wealth, and all his gains! Burnt soon will he be in a fire of blazing flame! His wife shall carry the (crackling) wood - as fuel! A twisted rope of palm-leaf fiber round her (own) neck!

﴿ سُوْرَةُ الْإِخْلَاص ﴾

The Purity (of Faith)

Surah 112: Al-Ikhlaas

6665	the one	أَحَدٌ
6665a	begets not	لَمْ يَلِدْ
6665b	*pv.* (he) is not begotten	لَمْ يُوْلَدْ
6665c	comparable, co-equal, like	كُفُوًا
6665d	he	هُوَ
6665e	the one	أَحَدٌ
6666	the Eternal, the Absolute, Besought of all, One who needs none but all need Him	الصَّمَدُ
6666a	not	لَمْ
6667	begets not	لَمْ يَلِدْ
6668	was not begotten	لَمْ يُوْلَدْ (و ل د)
6668a	there is none	لَمْ يَكُنْ (ك ا ن)
6668b	unto him	لَهٗ
6669	comparable	كُفُوًا

Say: He is Allah, the One; Allah, the eternal, absolute; He begets not, nor is He begotten; And there is none like unto Him.

{ سُوْرَةُ الْفَلَق }
The Dawn
Surah 113: Al-Falaq

6670	I seek refuge	أَعُوْذُ
6670a	to take refuge, to seek protection	عَوْذٌ (ع و ذ)
6670b	Lord, Sustainer	رَبِّ
6671	daybreak, rising dawn	فَلَقٌ
6671a	evil	شَرِّ
6671b	which	مَا
6671c	he created	خَلَقَ (خ ل ق)
6672	darkness	غَاسِقٍ (غ س ق)
6672a	when	إِذَا
6673	overspread, came	وَقَبَ (و ق ب)
6674	*fg. pl.* blowers (*sr.*: نَفَّاثَة)	نَفَّاثَاتِ (ن ف ث)
6675	knots	عُقَدِ (ع ق د)
6675a	envier	حَاسِدٍ (ح س د)
6675b	envies	حَسَدَ (ح س د)

Say: I seek refuge with the Lord of the Dawn, From the mischief of created things; From the mischief of darkness as it overspreads; From the mischief of those who blow the knots; And from the mischief of the envious one as he practices envy.

{ سُوْرَةُ النَّاس }
The Mankind
Surah 114: An-Naas

6675c	say	قُلْ (ق و ل)
6675d	mankind	نَاسِ
6676	King (*pl.*: مُلُوْكٌ)	مَلِكٌ
6676a	God	إِلَاه
6676b	from	مِنْ
6676c	evil	شَرِّ
6676d	whishperer	وَسْوَاسِ (و س و س)
6677	the one who sneaks / withdraws	الْخَنَّاس
6677a	who	الَّذِيْ
6678	whispers	يُوَسْوِسُ (و س و س)
6678a	in	فِيْ
6678b	breasts, (hearts)	صُدُوْرِ
6678c	Jinn	جِنَّةِ (ج ن ن)

Say: I seek refuge with the Lord and cherisher of mankind, The king of mankind, The God of mankind, From the evil of the whisperer, who withdraws (after his whisper), who whispers in the breasts (hearts) of mankind, of jinns and men.

تمت بحمد الله

بسم الله الرحمن الرحيم

Where Do I Go From Here?

Well! You can start studying the second main source of Islam, i.e., Hadith. There are plenty of Hadith collections available which contain the Arabic text alongside the English translation. You can start with any of them. By now, insha-Allah, you must have developed the capability to identify the meanings of new words in the translation.

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وَقُل رَّبِّ زِدْنِي عِلْمًا

And say: "O My Lord! Increase me in knowledge."

An excellent guide
to lead you to the understanding of the Qur'aan.

All you have to do is...
SPEND 5 to 10 MINUTES PER DAY
and insha-Allah
WITHIN ONE YEAR,
you will understand most of the Qur'aan.

Is that not an effort worth investing!

And Indeed, We have made Qur'aan easy to understand and remember, then is there any that will remember (or receive admonition)?
(Al-Qur'aan 54:17)

So, Make this book a part of your life.
Keep it on your desk and study it for a couple of minutes everyday until you are able to understand Qur'aan.